06-22-01

PATENT APPLICATION

Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400

ATTORNEY DOCKET NO. 60011320-1

## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS Washington, D.C. 20231

**T**yransmitted herewith for filing under<del> 37 GFR 1.53(b)</del> is a(n): **(X**) Utility () Design

(X) original patent application,

( ) continuation-in-part application



INVENTOR(S): BRUCH, et al.

TITLE:

IMPROVED METHOD OF SERVICING A PEN WHEN MOUNTED IN A PRINTING DEVICE

Enc	osec	l are:
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(X)	The Declaration and Power of Attorney. ( ) signed	(X) unsigned or partially signed
( <b>X</b> )	<b>8</b> sheets of drawings (one set)	( ) Associate Power of Attorney
( )	Form PTC-1449 ( ) Information Disclose	ure Statement and Form PTO-1449
( )	Priority document(s) ( )(Other)	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS		
TOTAL CLAIMS	25 — 20	5	X \$18	\$	90	
INDEPENDENT CLAIMS	2 — 3	0	X \$80	\$	0	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$	0	
BASIC FEE: Design (\$320.00 ); Utility (\$710.00 )				\$	710	
TOTAL FILING FEE				\$	800	
OTHER FEES			OTHER FEES	\$		
TOTAL CHARGES TO DEPOSIT ACCOUNT			POSIT ACCOUNT	\$	800	

Charge \$ 800 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no EL 915219769 US

Date of Deposit JUNE 21, 2001

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner 20231 for Patents, Washington,

Typed Name: Deirdre Curran

Respectfully submitted.

BRUCH, et al.

Paul D. Greefev

Attorney/Agent for Applicant(s)

Reg. No.

31,019

Date: **JUNE 21, 2001** 

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